

## **CREDIT APPLICATION**

			DATE//		
TRADE NAME OF FIF	RM:				
LEGAL NAME:					
BILLING ADDRESS: _					
SHIP TO ADDRESS: _					
			ZIP:		
PHONE:		FAX:			
	JBSIDIARY OF: DIVISION OF:				
TYPE OF BUSINESS:	□ CORPORATION □ F	PARTNERSHIP	INDIVIDUAL OWNER		
			FEID#:		
NAMES OF PRINCIPA	ALOWNERS:		TITLE:		
TVIIVIES OF TRITOIT			TITLE:		
NAME OF PERSON IN					
			EMAIL:		
	METHOD: $\square$ Mail $\square$ En				
			`E:		
		a nerrior biri	L		
HOW DID YOU HEAD	R ABOUT US:				
MAGAZINE AD: W	EBPAGE:FACEBOOK PAG	GE: TRADE SH	IOW: DIRECT MAIL:OTHER:		
WHO IS YOUR CURR	ENT SALES REPRESENTAT	IVE?:			
	BUSINES	S REFERE	NCES		
	(Please list minimum of the	ree references in t	he columns provided below)		
1 COMPANIVALANT	•	DIDECT			
			CONTACT:		
	ZIP:				
PHONE:		FAX:			
2. COMPANY NAME:		DIRECT C	CONTACT:		
	ZIP:				
		11111.			
3. COMPANY NAME:		DIRECT C	CONTACT:		
	ZIP:				
4. COMPANY NAME:		DIRECT C	CONTACT:		
STATE:	ZIP:				
PHONE:		FAX:			

## UNIFORM SALES & USE TAX CERTIFICATE—MULTIJURISDICTION

The below-listed states have indicated that this form of certificate is acceptable, subject to the notes on pages 2-4. The issuer and the recipient have the responsibility of determining the proper use of this certificate under applicable laws in each state, as these may change from time to time.

ess	975 Progress Circle, Lawrenceville, GA 30043				
ertify that: me of Firm (Buyer): dress:		is engaged as a registered  Wholesaler  Retailer  Manufacturer  Seller (California)  Lessor (see notes on pages 2-4)  Other (Specify)			
sale, resale, ing		e <sup>1</sup> to be reso	d deliver purchases to us and that any such purchases are old, leased, or rented in the normal course of business. We g:		
ption of Busine	ess:				
al description of	f tangible property or taxable services to be purcha	ased from th	e seller:		
State	State Registration, Seller's Permit, or ID Number of Purchaser	State	State Registration, Seller's Permit, or ID Number of Purchaser		
$AL^1$	Number of Furchaser	MO <sup>16</sup>	Number of Furchaser		
$AR$ $AZ^2$		NE <sup>17</sup> NV			
$CA^3$		NJ			
$CO^4$ $CT^5$		$NM^{4,18}$ $NC^{19}$			
$DC^6$		ND			
$\frac{\mathrm{FL}^7}{\mathrm{GA}^8}$		$OH^{20}$ $OK^{21}$	<del></del>		
$\mathrm{HI}^{4,9}$		$PA^{22}$			
ID IL <sup>4,10</sup>		RI <sup>23</sup> SC			
IA		$SD^{24}$			
KS KY <sup>11</sup>		TN TX <sup>25</sup>			
$ME^{12}$		UT			
$MD^{13}$		VT			
		$WA^{26}$ $WI^{27}$			
MI <sup>14</sup> MN <sup>15</sup>					



## **CREDIT APPLICATION**

## **CUSTOMER AGREEMENT**

(Please keep a copy for your own records)

- 1. If credit is extended, our terms will be Net 30 days from date of shipment.
- 2. The applying organization will be responsible for paying 1 ½ % (or the legally highest interest rate) per month on delinquent accounts and the recovery of reasonable collection and attorney fees in the event an account is turned over for collection.
- 3. If your invoices ARE NOT paid within the approved terms, you authorize us to charge the credit card on file for all past due invoices.
- 4. My authorization below authorizes all parties stated above to release any necessary information to OPTEC USA including but not limited to banking information. Also, I approve OPTEC USA Inc. to obtain credit information from other sources such as D&B, credit bureau's, etc.

PRINT NAME:	
SIGNATURE:	
TITLE:	
DATE:	